

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

JIE CHENG ET AL.

Corres. and Mail
BOX AF

Group Art Unit: 3629

Examiner: Michael J. Fisher

Serial No.: 09/607,069

Filed: June 29, 2000

For: METHOD FOR ESTIMATING A USED VEHICLE'S MARKET VALUE

Attorney Docket No.: FMC 1236 PUS

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE Commissioner for Patents U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. Submission as required under 37 C.F.R. § 1.114

a. X Previously submitted

i.	<u>X</u>	Consider the amendment/reply under 37 C.F.R. § 1.116 previously
		filed on <u>June 10, 2003</u>
ii.		Consider the arguments in the Appeal Brief or Reply Brief previously
		filed on
iii.	-	Other

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at facsimile number 703-305-7687, on:

Sept.	<u>ember 8, 2</u>	003
Date	of Deposit	/Transmission

Matthew M. Jakubowski
Name of Person Signing

Mart Jalini

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GROUP 3600

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b. X Enclosed	•
2. Miscellaneous	
-	faction on the above-identified application is requested under 1.103(c) for a period of months
b Other	
3. <u>Fees</u>	
	is hereby authorized to charge the following fees, or credit nents, to Deposit Account No. 02-3978
ii Extension	e required under 37 C.F.R. § 1.17(e) on of time fee under 37 C.F.R. §§ 1.136 and 1.17
	n the amount of \$750.00 enclosed (the Director is hereby noise or credit any overpayments to Deposit Account No. 02-
	Respectfully submitted,
	JIE CHENG ET AL.
	By:
Date: September 8, 2003	Audiney/Agent for Applicant
BROOKS KUSHMAN P.C. 1000 Town Center, 22nd Floor Southfield, MI 48075-1238	